#### Case 23-12078-amc Doc 37 Filed 02/01/24 Entered 02/02/24 00:35:05 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

Case No. 23-12078-amc In re: Matthew M. Wilkinson

Debtor

CERTIFICATE OF NOTICE

Chapter 13

District/off: 0313-2 User: admin Page 1 of 2 Date Rcvd: Jan 30, 2024 Form ID: 155 Total Noticed: 7

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 01, 2024:

Recip ID Recipient Name and Address

Matthew M. Wilkinson, 1813 Midfield Road, Feasterville Trevose, PA 19053-2346

14807384 Ardent Credit Union, f/k/a SB1 Federal Credit Union, c/o MARK A. CRONIN, KML Law Group, P.C., 701 Market Street, Ste 5000

Philadelphia, PA 19106-1541

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
14807268	^ MEBN	Jan 31 2024 00:22:28	ARDENT CREDIT UNION, C/O KML Law Group, 701 Market Street Suite 5000, Philadelphia, PA. 19106-1541
14812362	+ Email/Text: bankruptcydpt@mcmcg.com	Jan 31 2024 00:24:00	Midland Credit Management, Inc., PO Box 2037, Warren, MI 48090-2037
14814490	Email/PDF: PRA_BK2_CASE_UPDATE@portfoliorecove	ery.com Jan 31 2024 00:37:12	Portfolio Recovery Associates, LLC, POB 41067, Norfolk VA 23541
14799442	Email/Text: bnc-quantum@quantum3group.com	Jan 31 2024 00:24:00	Quantum3 Group LLC as agent for, CF Medical LLC, PO Box 788, Kirkland, WA 98083-0788
14809881	+ Email/Text: randall.jackson@statefinancialnetwork.com	Jan 31 2024 00:24:00	State Financial Network, LLC, 5 Hillman Drive, Suite 300, Chadds Ford, PA 19317-9752

TOTAL: 5

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

# **NOTICE CERTIFICATION**

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 01, 2024	Signature:	/s/Gustava Winters	

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District/off: 0313-2 Page 2 of 2 User: admin Date Rcvd: Jan 30, 2024 Form ID: 155 Total Noticed: 7

# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 30, 2024 at the address(es) listed

Name **Email Address** 

DENISE ELIZABETH CARLON

on behalf of Creditor ARDENT CREDIT UNION F/K/A SB1 FEDERAL CREDIT UNION bkgroup@kmllawgroup.com

KENNETH E. WEST

ecfemails@ph13trustee.com philaecf@gmail.com

MARK A. CRONIN

on behalf of Creditor ARDENT CREDIT UNION F/K/A SB1 FEDERAL CREDIT UNION bkgroup@kmllawgroup.com

PAUL H. YOUNG

 $on \ behalf \ of \ Debtor \ Matthew \ M. \ Wilkinson \ support@ymalaw.com \\ ykaecf@gmail.com,paullawyers@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com,tkennedy@ymalaw.com \\ ykaecf@gmail.com,paullawyers@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com,tkennedy@ymalaw.com \\ ykaecf@gmail.com,paullawyers@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com,tkennedy@ymalaw.com \\ ykaecf@gmail.com,paullawyers@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com,tkennedy@ymalaw.com \\ ykaecf@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com,tkennedy@ymalaw.com \\ ykaecf@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com,tkennedy@ymalaw.com \\ ykaecf@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com,tkennedy@ymalaw.com \\ ykaecf@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com,tkennedy@ymalaw.com \\ ykaecf@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com,tkennedy@ymalaw.com \\ ykaecf@gmail.com,pyoung@ymalaw.com \\ ykaecf@gmail.com,pyoung@ymail.com,pyo$ 

,lesliebrown.paralegal@gmail.com,cmccullough@ymalaw.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 5

#### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

\_\_\_\_\_

In Re: Matthew M. Wilkinson Debtor(s)

Chapter: 13

Bankruptcy No: 23-12078-amc

## ORDER CONFIRMING PLAN UNDER CHAPTER 13

AND NOW, this January 30, 2024 upon consideration of the plan submitted by the debtor under chapter 13 of title 11 U.S.C. and the standing trustee's report which has been filed; and it appearing that:

A. a meeting of creditors upon notice pursuant to 11 U.S.C. 341 (a) and a confirmation hearing upon notice having been held;

B. the plan complies with the provisions of 11 U.S.C. 1322 and 1325 and with other applicable provisions of title 11 U.S.C.;

C. any fee, charge or amount required under chapter 13 of title 28 or by the plan, to be paid before confirmation, has been paid;

WHEREFORE, it is ORDERED that the plan is CONFIRMED.

Ashely M. Chan Judge, United States Bankruptcy Court

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